



## Overview & Scrutiny



MEETING: OVERVIEW AND SCRUTINY COMMITTEE (REGENERATION AND SKILLS)

DATE: Tuesday 25th June, 2024

TIME: 6.30 pm

VENUE: Town Hall, Bootle

### Member

Councillor  
Councillor Hart (Chair)  
Councillor Corcoran (Vice-Chair)  
Councillor Cavanagh  
Councillor Hinde  
Councillor Killen  
Councillor McGinnity  
Councillor McKee  
Councillor Morris  
Councillor Sammon  
Councillor Webster

### Substitute

Councillor  
Councillor Murphy  
Councillor Neary  
Councillor Williams  
Councillor Grace  
Councillor Parker  
Councillor O'Brien  
Councillor Thomas  
Councillor Sir Ron Watson  
Councillor Lloyd-Johnson  
Councillor Richards

COMMITTEE OFFICER: Paul Fraser  
Senior Democratic Services Officer  
Telephone: 0151 934 2068  
Fax:  
E-mail: paul.fraser@sefton.gov.uk

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

# AGENDA

## 1. Apologies for Absence

## 2. Declarations of Interest

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

## 3. Minutes of the Previous Meeting (Pages 3 - 12)

Minutes of the meeting held 5 March 2024

## 4. Council Housing Programme (Pages 13 - 22)

Report of the Assistant Director of Place (Economic Growth and Housing)

## 5. Work Programme 2024/25, Scrutiny Review Topics and Key Decision Forward Plan (Pages 23 - 46)

Report of the Chief Legal and Democratic Officer

## 6. Cabinet Member Reports - March 2024 to June 2024 (Pages 47 - 64)

Report of the Chief Legal and Democratic Officer